

Cross Cutting Issues: Integrating Professional Ethics, Gender, Human Values, Environment and Sustainability

Dept of Sanskrit

	Professional Ethics	Gender	Human Values	Environment & Sustainability
CC1	1		2	3
CC2	4	5	6	7
CC3	8		9	
CC4	10		11	
CC5		12	13	14
CC6				
CC7	15	16	17	
SEC-A-1				
CC8	18		19	20
CC9		21	22	
CC10	23			
SEC B-2				
CC11	24	25	26	27
CC12		28		
DSE 1			29	
DSE2		30	31	
CC13				32
CC14	33	34		
DSE3		35		
DSE4	36		37	
AECC1				
AECC2				

Details of Mapping

1. This course covered the conception of professional ethics as it consists of Nītiśatakam by **Bhartṛhari** whose poetry is aphoristic, and comments on the social mores of the time.
2. This course covered the conception of Human Values as it consists of Raghuvamśam by Kālidāsa where Characteristics of the Raghu clan presents honesty, fairness, loyalty, and other human values.
3. This course provided a clear idea of Environment and Sustainability as Nītiśatakam deals with some sloka with conservations to the environment. Sloka no.
4. This course covered the conception of professional ethics as reflected in the Vedic Samhitā (R̥k, Yajus, Sāman, Atharva) and the subject matter of Rāmāyaṇam and Mahābhārata deals with above matter.
5. This course mentioned closed to gender equality in the times of Vedas.
6. This course mentioned the concept of human values in the Vedas, Rāmāyaṇam, and Mahābhārata.
7. This course provide the data regarding environment and sustainability in some verses of Vedas and Rāmāyaṇam and Mahābhārata.
8. this course covered the conception of professional ethics as Pañcatantra, Hitopadeśa Puruṣaparīkṣā Śukanāsopadeśa deals with the noted ideas.
9. this course covered the conceptions of human values as Pañcatantra, Hitopadeśa Vetālapañcaviṃśatikā, Siṃhāsana dvātriṃśikā, Puruṣaparīkṣā, Śukasaptati deals with thenoted ideas.
10. this course covered the conceptions of professional ethics as reflected in The Gītā by Nature of Conflict, Weakness of Mind, means of controlling the Mind, Meditation, Balanced life, Importance of knowledge, Process of decision making, Control over senses.
11. this course enclosed the clear idea about Human Values as the Gītā mentioned Surrender of Kartṛbhāva, Desirelessness, Surrender of ego, Acquisition of moral qualities.
12. This course reflected the position of women in the Society during the time of Bhāsa, and Kālidāsa, types of Marriage during the time of Kālidāsa.
13. This course mentioned the clear idea regarding Human Values in the society during the time of Bhāsa and Kālidāsa.
14. This course provides the data based on Abhijñānaśakuntalam by Kālidāsa regarding environment and sustainability.
15. This course covers the conceptions of professional ethics as reflected in Indian social Institutions (Vedic Literature Purāṇa, Rāmāyaṇa, Mahābhārata, Dharmaśāstra, Buddhist and Jain Literature, Literary Works and Inscriptions. Professional ethics are also reflected in election of king by the people: 'Viśas' in Vedic period, in the parliamentary Institutions of vedas i.e., Sabhā, 'Samiti, in the concept of welfare state in Arthaśāstra of Kauṭilya, and in

relevance of Gandhian thought in modern period with special reference to 'Satyāgraha' Philosophy.

16. This course covers a brief survey of position of women in different stages of Society. Position of women in Mahābhārata (Anuśāsanaparva and Sabhāparva). Praise of women in The Bṛhatsamhitā of Varāhamihira.
17. This course covers the concept of human values in social relevance of Indian life style with special reference to Sixteen Saṁskāras. Four aims of life 'Puruṣārtha Catuṣṭaya'- 1. Dharma, 2. Artha, 3. Kāma, 4. Mokṣa. Four Āśramas 1. Brahmacharya, 2. Gārhasthya, 3. Vānaprastha, 4. Sannyāsa.
18. This course covers the thought of professional ethics as founded in the Aśokan inscriptions
19. Human Values are reflects in Aśokan Inscriptions, Girnāra Inscription of Rudradāmana, Eran Pillar Inscription of Samudragupta, Mehrauli Iron Pillar Inscription of Candra, Khalimpur Copperplate Inscription of Dharmapāla, System of Dating the Inscriptions.
20. This Course reflects the ideas on Environment and sustainability awareness as it consists of various inscriptions related to this thoughts.
21. This course covers the life histories of some women poet and their work details.
22. This course reflects some thoughts of human values in *Daridradurdaivam* by Shrijiva Nyayatirtha and *Atha-Kim* by Siddheswara Chattapadhyay.
23. This course covers the conceptions of professional ethics as reflected in the *Atha-Kim* by Siddheswara Chattapadhyay.
24. This course covers the conceptions of professional ethics as reflected in Atharvaveda-Sāmmanasyam, Brāhmaṇa and Upaniāṣad, Śunasepa Upākhyāna of Aitareya Brāhmaṇa, Bṛhadaranyaka Upanisad.
25. This course presents Vāk-Sūkta by a women seer which can show the concept of women equality in Vedic times.
26. This course mentioned the clear idea regarding Human Values in Akṣa-sukta, Atharvaveda-Sāmmanasyam, Manumatsyakathā of Śatapatha-Brāhmaṇa, Śunasepa-Upākhyāna of Aitareya-Brāhmaṇa, Bṛhadāraṇyakopaniṣad.
27. This course provided the data regarding environment and sustainability in some verses of Bhūmi-Sukta.
28. This course reflects the position of women in the society in some examples of Panini Sutra.
29. This course covered the conception of professional ethics as it consists of the text Vivekacūḍāmaṇi & Tarkabhāṣā.

30. This course presents few indications about the positions of women in the ancient and medieval time as reflected in few chapters of Sāhityadarpaṇa by ViśvanāthaKavirāja,
31. **This course** covers the concept of human values reflected in some ślokās of Sāhityadarpaṇa by Viśvanātha Kavirāja.
32. This course provided a clear idea of Environment and Sustainability for consisting of the ideas of Saptapadārtha, Nine Dṛvyas etc.
33. This course covers the conceptions of Professional ethics, Human Values, Environment and Sustainability in the topics of essay writing based on national and international affairs and social problems.
34. This course reflects the position of women in the society as founded in some examples of Panini Sutra.
35. This course reflects the ideas on gender as reflected on the Strīpratyaaya of Siddhāntakaumudī.
36. This course reflects the conception of professional ethics as reflected in the stories of Śunaḥṣepopākhyāna of Aitareya-Brāhmaṇa, Taittiriyaopaniṣad-Śikṣāvallī and Muṇḍakopaniṣad.
37. This course covers the concept of human values reflected in Śunaḥṣepopākhyāna and TaittiriyaopaniṣadŚikṣāvallī.

DR. MAUSUMI CHATTERJEE
PRINCIPAL
Gurudas College
(Govt. Sponsored)
Kolkata-700054